

# BUSINESS EMPIRE EXHIBITIONS

Admin. Office: D-56, 1st Floor, Rose Garden Market, Opp. Aurobindo School,  
Near Bus Stand, Patiala - 147001 (Punjab) INDIA.

Phone: +91-175-2302254

Mobile: +91-94172-80019, +91-92162-99124, +91-98159-15726

E-mail: [businessempire07@gmail.com](mailto:businessempire07@gmail.com), [info@businessempiregroup.in](mailto:info@businessempiregroup.in)

Website: [www.businessempiregroup.in](http://www.businessempiregroup.in), [www.indiariceexpo.com](http://www.indiariceexpo.com)



Concurrent Shows:



Please fill the details and e-mail/fax/courier this form back to us:

## STALL / SPACE BOOKING FORM

Exhibitor's/Company's Name: \_\_\_\_\_

Contact person: \_\_\_\_\_ Designation: \_\_\_\_\_

Complete Postal Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

Pin/Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_ Website: \_\_\_\_\_

E-mail(s) \_\_\_\_\_

Stall No(s): \_\_\_\_\_ TIN No.: \_\_\_\_\_

**Name as desired on Stall Fascia Board:**

Particulars	Charges/Per Sq. mtrs.	Unit	Amount (INR)	* Service Tax	Total Amount
Special Stall	Rs. 12,500/- USD \$350	Sq.m _____	_____ + _____	= _____	
Regular Stall	Rs. 11,500/- USD \$ 300	Sq.m _____	_____ + _____	= _____	
Extra Power Load	Rs. 4,000/- USD \$ 60	Sq.m _____	_____ + _____	= _____	

\*GST as per applicable or as per Govt. Policies

### Exhibitor's Payment Details

We wish to solicit our participation in 17<sup>th</sup> Rice Grain Pro-Tech Expo 2017 to be held at **Children's Cultural Centre, Kalpathru Math, Alamgunj, Near NH-2, Burdwan (W.B.) India** from **17-18-19 November 2017** with \_\_\_\_\_ Stall No. We acknowledge that we have read and accepted rules & regulation and by submitting this application, we undertake to comply with same.

We are enclosing Cheque/Demand Draft No. \_\_\_\_\_ Dated \_\_\_\_\_ Drawn on \_\_\_\_\_ Bank for Rs. \_\_\_\_\_ in favour of BUSINESS EMPIRE EXHIBITIONS payable at Patiala or sending money through Bank Transfer.

Name \_\_\_\_\_

Signature with Seal \_\_\_\_\_

Date: \_\_\_\_\_ Place \_\_\_\_\_

Designation \_\_\_\_\_

(To be accepted & confirmed only by company authorized signatory). Please send to **BUSINESSEMPIRE EXHIBITIONS** at above given address.

Note: please maintain a photocopy of this filled application for your record

## Rules & Regulations

1. The 17th International "RiceGrain Pro-Tech Expo 2017" exhibition will be organized at Children's Cultural Centre, Kalpathru Math, Alamgunj, Near NH-2, Burdwan (West Bengal) India from 17-18-19 November 2017.
2. The stall allotment will be on first come first serve basis.
3. **Participation:** Application for participation is to be made in the prescribed form. Acceptance of participation and exhibits will be at the sole discretion of the organizers.
4. Date and Timings of the Exhibition will be 17th to 19th November 2017 from 10.30 am to 6.30 pm.
5. **Electricity charges:** Power charges are Rs. 4000 per KW for three days demonstration of machines and required for special purposes. Additionally request for power connection should be made along with payment one month prior to the commencement of the event.
6. **Payment:** 100% participation charges are payable along with the application. The electricity charges are to be paid one month prior to the commencement of the event.
7. **Vacation of space:** Exhibition space will have to be vacated within one day of the close of the fair falling which participants will be required to pay penalty as prescribed by the authorities.
8. **Security:** The organizers will make the general security arrangement; however, participants will be responsible for the security of the exhibits and stall. They can make security arrangements of their stalls.
9. **Refund:** Once stall booking along with filled application form is received by the organizers, no refund of stall charges will be entertained.
10. **Disputes:** Disputes if any, arising out of participation in fair shall fall within the Jurisdiction of the courts of Patiala.
11. **Accommodation:** The participants should make their own accommodation for their stay during the exhibition period. However, making this easier the Hotel information has given on the back page of the Sponsorship Opportunities Form.
12. The organizers reserve the right to cancel/ withheld/ re-allot of the stalls in case of any payment disputes.
13. The organizers reserve the right to change the layout/size/zone of the stalls as in part of adjustments, if necessary.
14. Display of Banners/placards, high volume of sound with speakers which interfere with other exhibitors in the premises is not permitted.
15. The exhibitor may distribute only literature and samples and shall not sell any products at the stall.
16. The organizers will put the name of the stall holder in the fascia within the space allotted and the stall holders will not be permitted to alter or add anything to the name board fixed by the organizer.
17. The stall will be handed over to the exhibitor at 12 noon on 15th November 2017.
18. The organizers reserve the right to reschedule the event in the interest of the exhibition, if due to unavoidable circumstances which are beyond the reason and control of the organizers.
19. The organizers will not be responsible for any loss, what so ever, incurred by the Exhibitors. They may obtain comprehensive insurance coverage for their exhibits against all risks for the periods covering transportation, preparation, exhibition, dismantling, return and transit.
20. **Fire prevention:** Participants will keep and maintain firefighting equipment with in their stalls as per safety regulations. Arrangements of fire Extinguishers in Stalls/Pavillions are the responsibility of the individual participants. However fire extinguishers on rent, can be provided by organizers depending upon availability in stock,
21. **Last Date:** Application for stall/space booking with full amount must be remitted latest by one month before the commencement of Event.
22. The exhibitor shall not use the space behind the stall or between the stalls for storage or for any purpose what so ever.
23. The stall allotted will not be transferable and shall be used only by the allottee.
24. Furnishing shall be completed and all material not for use in the stall shall be removed before 9 am on 17th April 2017.
25. The organizers may alter or add to the rules and regulations during the fair benefit of the exhibition, which are intimated to the participants in written.